

Regularly Scheduled Board Meeting

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Administration Office, 4711 S. 500 W., New Palestine, In 46163

Monday, June 15, 2020

6:30pm

1 Welcome/ Call to Order/ Pledge

Mr. Brian McKinney, Board President

Attachments:

2 Approval of Agenda

Mr. Brian McKinney, Board President

Board approval is requested at this time.

Attachments:

3 Notice of Public Hearing on Superintendent's Contract

Mr. Brian McKinney, Board President

The Board of School Trustees of the Community School Corporation of Southern Hancock County (CSCSHC) is holding a public meeting on June 15, 2020 at 6:30pm at 4711 South 500 West, New Palestine, IN 46163 for the purpose of discussing and hearing objections to and support for a proposed contract extension between the Board of School Trustees and the Superintendent of Schools.

Attachments:

4 Citizens Formal Comments

Mr. Brian McKinney, Board President

Comments on agenda and non-agenda items will be received at this time in accordance with the guidelines defined in the Board Bylaws (0167.3) - Public Participation at Board Meetings.

Non-Agenda Items:

Any person or group desiring to formally comment on non-agenda items must register with the Superintendent their intent to address the Board no later than three (3) working days (does not include Saturday and Sunday) prior to the meeting (by Wednesday before a Monday meeting).

Agenda Items:

Any person or group desiring to formally comment on agenda items must register with the Superintendent of their intent to address the Board no later than three (3) days (includes Saturday and Sunday) prior to the meeting (by Friday before a Monday meeting).

To Register:

Requests to address the Board must include the following:

*name(s) of the participant(s)

*address(es) of the participant(s),

*group affiliation, if and when appropriate, topic to be addressed.

*a printed copy of the statement of concern, to be read at the meeting, must be submitted at the time of registration, including pertinent information necessary to identify the involved parties for further investigation.

The agenda will be posted at the administration office and at each of the school buildings at least five (5) days (includes Saturday and Sunday) prior to the board meeting and submitted to local newspapers for publishing.

Attachments:

5 Consideration of Routine Business

Mr. Brian McKinney, Board President

Attachments:

5.1 Approval of Minutes

Mr. Brian McKinney, Board President

Approval of Regular Board Meeting Minutes from May 11, 2020 is requested at this time.

Attachments:

5.2 Claims and Finances

Mr. Brian McKinney, Board President

- a. Payroll Claims dated through June 15, 2020.
- b. Claims dated through May 31, 2020.
- c. Claims dated through June 15, 2020.

Board approval is requested at this time.

Attachments:

5.3 Personnel Report

Mr. Brian McKinney, Board President

Approval of Personnel Report dated through June 15, 2020 is requested at this time.

Attachments:

6 New Business

Mr. Brian McKinney, Board President

Attachments:

6.1 Aramark Contract

Mr. Robert Yoder, Assistant Superintendent

Mr. Yoder is requesting approval of the 2020-2021 Aramark contract.

Board approval is requested at this time.

Attachments:

6.2 MOA between CSC of Southern Hancock County and North Western Consolidated School District of of Shelby County

Dr. Marcia Piercy, Director of Student Services

Dr. Piercy is presenting the Memorandum Agreement for the Deaf and Hard of Hearing Services.

Board approval is requested at this time.

Attachments:

6.3 Mt. Vernon CSC Contract for Special Education and Alternative Education Program Services

Dr. Marcia Piercy, Director of Student Services

Dr. Piercy is presenting the contract for Alternative Program Services with Mt. Vernon Community School Corporation and the Community School Corporation of Southern Hancock County.

Board approval is requested at this time.

Attachments:

6.4 First Steps MOA

Dr. Marcia Piercy, Director of Student Services

Dr. Piercy is presenting the Memorandum of Agreement with Local First Steps agency.

Board Approval is requested at this time.

Attachments:

6.5 Curtis & Livers Consulting, LLC Agreement

Dr. Marcia Piercy, Director of Student Services

Dr. Piercy is presenting the Independent Consulting Agreement between Curtis and Livers Consulting, LLC and Community School Corporation of Southern Hancock County.

Board approval is requested at this time.

Attachments:

6.6 2020-2021 Blind-Low Vision Consultant Agreement

Dr. Marcia Piercy, Director of Student Services

Dr. Piercy will present the 2020-2021 Blind-Low Vision Consultant Agreement.

Board approval is requested at this time.

Attachments:

6.7 First Reading of Policies

Mr. Brian McKinney, Board President

No action is needed at this time.

Attachments:

7 Old Business

Mr. Brian McKinney, Board President

Attachments:

7.1 Second Reading of the District Student Handbook

Mr. Miles Hercamp, Director of Instructional Services and Craig Moore, NPJH Assistant Principal

Second reading of the District Student Handbook.

Board approval is requested at this time.

Attachments:

8 Professional Meetings

Mr. Brian McKinney, Board President

Attached for review. No action is needed.

Attachments:

9 Informal Citizens Comments

Mr. Brian McKinney, Board President

The Board President may call for additional informal public comment at this time, if, in his/her judgement, time permits and more comment is warranted. The time limit for such comments will be set by the President, who may also permit the administration or Board to respond to these public comments at his/her discretion.

An informal comment form must be completed on the evening of the board meeting and submitted to the Secretary of the Board prior to the start of the meeting.

Attachments:

10 Board Member Comments

Mr. Brian McKinney, Board President

Attachments:

11 Adjournment

Mr. Brian McKinney, Board President

Board approval is requested at this time.

Attachments: